## TAU PHI TAU FRATERNITY, Inc. SCHOLARSHIP PROGRAM 2024 APPLICATION FORM

Print Edition

Deadline: This application form and all other required documentation must be received by March 15, 2024 (5:00 p.m. eastern time). Mail to: Tau Phi Tau Scholarship Program, 541 Westchester PI SW, Ocean Isle Beach, NC 28469. Questions? e-mail: <u>WAHarrison@aol.com</u> Website: <u>www.tauphitaufraternity.org</u>

## Required fields are indicated by an asterisk (\*).

Eligibility: Students must meet these criteria to be eligible. Please initial.

- 1. \_\_\_\_\_\* I confirm that I am a High School Senior or HS Graduate.
- 2. \_\_\_\_\* I live in the United States (includes Washington, DC, and Puerto Rico).
- 3. \_\_\_\_\* I will be attending a historically Black College/University (HBCU) in the United States in the fall of 2024.
- **4**. \_\_\_\_\_\* If chosen for a scholarship, I will attend a Tau Phi Tau orientation, if invited.
- 5. \*Name:
  - a. First name\*-- Middle name(s) -- Last name\*:
  - b. If it is different than your formal name, what do you prefer to be called?
- 6. \*Have you won a Tau Phi Tau scholarship before? \_\_\_Yes (Year: \_\_\_\_\_) or\_\_\_\_ No.
- 7. \*Home address: The Tau Phi Tau Scholarship Program is restricted to residents of the 50 states of the United States of America, the District of Columbia, and Puerto Rico.

*Address:			2
Address:	TAU PHI	TAU	
*City:		*State:	*ZIP:
8. *Primary telephone: (	_)		-
9. Secondary telephone: (	)		Extension:
10. E-mail:			
11. *Date of Birth (MM/DD/YYYY	<b>′</b> ):/	/	
12. *What school do you current	ly attend?		
*Name:			
*City:	*State:	*ZIP:	
Phone number: (	)		
*What is your current GPA	\:		

- 13. Required for high school students only—college admission composite test score(s).
  Attach photocopies of all score reports.
  ACT \_\_\_\_\_\_ SAT \_\_\_\_\_
  Other:
- **14. \*What college will you attend in 2024?** (If undecided at present, send the school's name, city, and state to us before March 15th)

  - 14 b. Undecided. Colleges/ Vocational schools under consideration are:
- 16. \*What degree(s) are you pursuing?
- 17. \*What profession or field of employment do you wish to enter with your college degree?
- 18. \*Anticipated year of college graduation:
- 19. List any other postsecondary institutions you have attended:

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		T	State: _	Years:	
19b.	Na <mark>me:</mark>	<b>b</b>	Tent 11, 9		
	City:	Ť	State: _	Years:	
19c.	Name:		Can to the second	an 3/	
	City:		State:	Years:	

## 20. \*The Essay:

What does the scholarship committee need to know about you in 1,000 words or less? The committee members will be especially interested in these points: your most notable qualities, your attitude about social Justice, and examples of your demonstrated leadership ability.

Attach your essay to this form. The essay is limited to <u>no more than</u> 1,000 words, two print pages (approximately 6,000 characters). Recommendation: Carefully proof your essay and know that well-done short essays are admired.

## 21. \*Certification Statement:

By signing my name below, I confirm that all the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed:	Date:
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