

**TAU PHI TAU FRATERNITY, Inc.**  
**SCHOLARSHIP PROGRAM 2023 APPLICATION FORM**  
*Print Edition*

Deadline: This application form and all other required documentation must be received by April 30, 2023 (5:00 p.m. eastern time). Mail to: Tau Phi Tau Scholarship Program, 541 Westchester PI SW, Ocean Isle Beach, NC 28469. Questions? e-mail: [WAHarrison@aol.com](mailto:WAHarrison@aol.com)  
Website: [www.tauphitaufraternity.org](http://www.tauphitaufraternity.org)

Required fields are indicated by an asterisk (\*).

**Eligibility:** Students must meet these criteria to be eligible. Please initial.

1. \_\_\_\* I confirm that I am a High School Senior or HS Graduate.
2. \_\_\_\* I live in the United States (includes Washington, DC, and Puerto Rico).
3. \_\_\_\* I will be attending a historically Black College/University (HBCU) in the United States in the fall of 2023.
4. \_\_\_\* If chosen for a scholarship, I will attend a Tau Phi Tau orientation, if invited.

5. **\*Name:**

a. First name\*-- Middle name(s) -- Last name\*:

b. If it is different than your formal name, what do you prefer to be called?

6. **\*Have you won a Tau Phi Tau scholarship before?**

\_\_\_ Yes (Year: \_\_\_\_\_) or \_\_\_ No.

7. **\*Home address:** The Tau Phi Tau Scholarship Program is restricted to residents of the 50 states of the United States of America, the District of Columbia, and Puerto Rico.

\*Address: \_\_\_\_\_

Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*ZIP: \_\_\_\_\_

8. **\*Primary telephone:** (\_\_\_\_\_) \_\_\_\_\_

9. **Secondary telephone:** (\_\_\_\_\_) \_\_\_\_\_ **Extension:** \_\_\_\_\_

10. **E-mail:** \_\_\_\_\_

11. **\*Date of Birth (MM/DD/YYYY):** \_\_\_\_/\_\_\_\_/\_\_\_\_

12. **\*What school do you currently attend?**

\*Name: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*ZIP: \_\_\_\_\_

Phone number: (\_\_\_\_\_) \_\_\_\_\_

\*What is your current GPA: \_\_\_\_\_

13. **Required for high school students only**—college admission composite test score(s).

Attach photocopies of all score reports.

ACT \_\_\_\_\_ SAT \_\_\_\_\_

Other: \_\_\_\_\_

14. **\*What college will you attend in 2023?** (If undecided at present, send the school's name, city, and state to us before March 31)

14 a. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_, or,

14 b. **Undecided. Colleges/ Vocational schools under consideration are:**

15. **\*Classification in fall semester 2023:** \_\_\_\_\_

(freshman, sophomore, junior, senior, graduate, PhD candidate, postgraduate)

16. **\*What degree(s) are you pursuing?** \_\_\_\_\_

17. **\*What profession or field of employment do you wish to enter with your college degree?**

18. **\*Anticipated year of college graduation:** \_\_\_\_\_

19. **List any other postsecondary institutions you have attended:**

19a. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

19b. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

19c. Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Years: \_\_\_\_\_

20. **\*The Essay:**

What does the scholarship committee need to know about you in 1,000 words or less? The committee members will be especially interested in these points: your most notable qualities, your attitude about social Justice, and examples of your demonstrated leadership ability.

Attach your essay to this form. The essay is limited to no more than 1,000 words, two print pages (approximately 6,000 characters). Recommendation: Carefully proof your essay and know that well-done short essays are admired.

21. **\*Certification Statement:**

By signing my name below, I confirm that all the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_